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PROCEEDINGS.

DECEMBER, 1895.

THE thirtieth meeting of the Society was held in Hamilton Hall, Columbia College, New York City, beginning Friday, Dec. 27, at 2.30 P.M., with President Francis Brown in the chair. The record of the last meeting was read and approved.

At 2.45 Prof. Barton read the first paper, "The Kinship of Gods and Men among Early Semites." Prof. Jastrow offered some criticisms, to which Prof. Barton replied. At 3.25 Dr. Hall spoke on Vol. I. of *Patrologia Syriaca*, and on Brockelmann's *Syriac Lexicon*. Remarks were made by Prof. Gottheil. At 3.45 Prof. Beckwith read on "The Ecbatic Use of εἰς τό with the Infinitive." At 4.08 Prof. Clarke read on "The Narrative of the Temptation of Jesus." On this there were remarks by Messrs. Gould, Thayer, Moxom, Wright, and Schmidt. At 4.30, President Brown, being specially requested to give his paper at this point, read on "Recent Criticism of Isa. i.–xii." Remarks followed by Messrs. Toy, Elliott, and Paton.

Adjourned.

Friday evening, Dec. 27. — The Society met at 8.05. The Council reported, recommending New Haven as the place of the next meeting; and the first Thursday and Friday of June as the time; and as the committee of arrangements, Profs. Porter, Curtis, and Sanders. These recommendations were adopted.

On nomination by the Council, the following new members were elected:

Prof. H. L. Baugher, D.D.,	Gettysburg, Penn.
Prof. Francis A. Christie,	Meadville, Penn.
Rev. F. E. Emrich, D.D.,	South Framingham, Mass.
Prof. David F. Estes,	Hamilton, N.Y.
Mr. Charles P. Fagnani,	New York City.
Rev. John A. W. Haas,	New York City.
Prof. Henry W. Hulbert,	Cincinnati, Ohio.
Mr. John Wesley Rice,	Harvard Divinity School, Cambridge, Mass.

Rev. Geo. L. Robinson, Ph.D.,	Roxbury, Mass.
Mr. James Hardy Ropes,	Harvard Divinity School, Cambridge, Mass.
President F. D. Tubbs,	Mercedes (B.A.), Argentine Republic.

At 8.15 Prof. Lyon read a "Note on 1 Sam. vii. 6." At 8.20 Prof. Sanders spoke on "Methods of Qur'ān Study." There were remarks by Messrs. Gottheil and Macdonald. At 8.40 Prof. Thayer reported from the special committee on the proposed School of Oriental Study and Research, that in answer to the circulars sent out by the committee, eleven institutions and individuals had already pledged each the sum of $100 per year for five years.

A preliminary circular (marked "private") ran as follows:

This circular is issued agreeably to a vote of the Society of Biblical Literature and Exegesis, relative to a proposal set forth by its President in his annual address, at Hartford, June 13, that an American School for Oriental Study and Research be established in Palestine. Its aim is to ascertain how far such a project is likely to receive the indorsement of those most interested in the objects which such a school would endeavor to further.

The object of the school would be to afford graduates of American theological seminaries, and other similarly qualified persons, opportunity to prosecute Biblical and linguistic investigations under more favorable conditions than can be secured at a distance from the Holy Land; to enable them to study the "Fifth Gospel"; to gather material for the illustration of the Biblical narratives; to settle doubtful points in Biblical topography; to identify historic localities; to explore and, if possible, excavate sacred sites.

Its experimental establishment requires that a score or more of institutions, or individuals, interested in these objects should pledge themselves to contribute *not less than one hundred dollars annually for the term of five years.* Before the expiration of that period it is hoped that the school will succeed in vindicating its claim to liberal gifts from the friends of sacred learning. But even with the limited income indicated, it is believed, modest but adequate quarters can be secured for the residence of the director and his family, for the meetings of the members of the school, and the accommodation of its necessary books and collections.

The school should be wholly free from obligations or preferences as respects any religious denomination or literary institution. Its general administration should be entrusted to a board of twelve(?) managers, three(?) of whom should be displaced annually, and all of whom should be elected annually by vote of the several institutions and individuals co-operating in the maintenance of the school. Such institutions and individuals shall also have the privilege of appointing annually a resident or literary director, in addition to such a head as may have — it is hoped — more permanent oversight of explorations in the field. Such annual or literary director shall have the general oversight of the school, and shall make a full report in writing of its work during his year of residence, at the annual meeting of the Society of Biblical Literature and Exegesis.

Students will be required to pay no fees to the school, but must — at least until the school is endowed with scholarships — provide for their own necessary expenses, which are estimated at something like five hundred dollars a year. The school year will extend from October to June, and all regular students will be expected to remain in connection with the institution during the whole of that period; and to embody the results of their study or researches in one or more theses, to be submitted to the director annually in charge, and, if approved by him, transmitted to the publishing committee of the Society of Biblical Literature and Exegesis for publication in its JOURNAL.

It is believed that Beirout will commend itself as the most eligible place for the headquarters of the school; although undeniably the chief interest and attraction for the student and explorer lie in the Land of Promise.

But leaving details to be determined hereafter, allow us to inquire —

Whether the project above sketched so far commands your approval as to make you willing to allow us to append your name to a circular soliciting coöperation in carrying it into effect?

A prompt reply, — by return mail, if possible, — will greatly oblige,

J. HENRY THAYER,
THEODORE F. WRIGHT, } *Committee.*
H. G. MITCHELL,

June, 1895.

To this inquiry there was a gratifying response. Accordingly, in August, 1895, the circular, with certain verbal changes, was reissued and widely distributed. The closing paragraph of this circular and the signatures are as follows:

But leaving details to be determined by those who coöperate in the enterprise, allow us, in expressing our approval of it, to request you to bring it to the attention of any institution or individual likely to engage in it, and to urge all willing to make the required pledge to send word to that effect *not later* than the first day of November next, in order that they may meet and appoint a board of managers at the time of the next meeting of the Society of Biblical Literature and Exegesis in New York in December.

Prof. E. T. BARTLETT, D.D., Philadelphia, Penn.
Prof. WILLIS J. BEECHER, D.D., Auburn, N.Y.
Prof. E. D. BURTON, D.D., Chicago, Ill.
Pres. W. R. HARPER, D.D., Chicago, Ill.
Prof. H. V. HILPRECHT, Ph.D., Philadelphia, Penn.
Rev. SELAH MERRILL, D.D., LL.D., Andover, Mass.
Prof. H. G. MITCHELL, D.D., Boston, Mass.
Prof. GEORGE F. MOORE, D.D., Andover, Mass.
Prof. W. W. MOORE, D.D., LL.D., Hampden-Sidney, Va.
Prof. L. B. PATON, Hartford, Conn.
Prof. F. C. PORTER, New Haven, Conn.
Prof. G. T. PURVES, D.D., Princeton, N.J.
Prof. M. B. RIDDLE, D.D., Allegheny, Penn.
Prof. C. J. H. ROPES, D.D., Bangor, Me.

Prof. NATHANIEL SCHMIDT, Hamilton, N.Y.
Pres. A. H. STRONG, Rochester, N.Y.
Prof. M. S. TERRY, D.D., Evanston, Ill.
Rev. H. CLAY TRUMBULL, D.D., Philadelphia, Penn.
Rev. W. HAYES WARD, D.D., LL.D., New York.
Prof. THEODORE F. WRIGHT, Ph.D., Cambridge, Mass.
Prof. A. C. ZENOS, D.D., Chicago, Ill.

Names may be sent to

J. HENRY THAYER,
Cambridge, Mass.

August, 1895.

After a long and animated discussion, it was

Voted, that this Society has heard with great pleasure of the success of the committee; that the committee be continued, and be requested to perfect (as far as possible) and present, at the next meeting of this Society, a plan for the establishment of a School of Oriental Research in Bible Lands.

It was also

Voted, to inform the American Oriental Society that we are engaged in the effort to establish, at some point in Bible lands, a School of Oriental Study and Research; and to invite the coöperation of the Oriental Society.

Adjourned at 10.45.

Saturday morning, Dec. 28. — Met at 9.40. Prof. Paton read "Exegetical Notes on the Story of Hosea's Marriage." This was commented on by Messrs. Schmidt and Porter. Prof. Paton replied. At 10.25 Prof. Schmidt read on the question, "Was בר נשא a Messianic Title?" Criticisms were offered by Messrs. Smith, Thayer, Haupt, Porter, Ropes, and Chambers; Prof. Schmidt replying. At 11 Prof. Jastrow gave a "Note on Ruth ii. 8." At 11.06 Mr. Schwab read "Notes on Jn. vii. 17."

At 11.15 Dr. Torrey read on "The Composition and Historical Value of Ezra-Nehemiah." Messrs. Haupt and Schmidt commented on this. At 11.40 Prof. Toy gave "Text-critical Notes on Ezekiel." There were remarks by Messrs. Jastrow and Haupt. At 11.55 Prof. Wright read on "Nehemiah's Night Ride in the Light of Recent Excavations." Prof. Smith spoke on this subject. At 12.15 the Recording Secretary read Mr. Ramsay's paper on Mk. xvi. 9. At 12.18 Prof. Smith spoke on the question whether the documents J and E are continued in the Book of Samuel. There were remarks on this by Prof. Haupt.

Voted, that the thanks of the Society be returned to the President and officers of Columbia College, and to the local committee, for their hospitable entertainment of the Society. The rough minutes were read.

Adjourned at 12.25.

WILLIAM H. COBB,
Recording Secretary.

Members in attendance. — Messrs. Adler, Barton, Beckwith, Briggs, F. Brown, Chambers, Christie, Clarke, Cobb, Dickerman, Duncan, Elliott, Ewell, R. Gottheil, Gould, I. H. Hall, Haupt, Morris Jastrow, Lyon, Macdonald, Moxom, Paton, Pearson, Peters, Porter, C. Ropes, J. Ropes, Sanders, Schmidt, Schwab, H. P. Smith, Thayer, C. C. Torrey, Toy, Ward, Weber, L. Williams, Wolf, T. Wright.

JUNE, 1896.

The thirty-first meeting of the Society was held in East Divinity Hall, Yale University, beginning Thursday, June 4th, at 2.35 P.M., President Francis Brown being in the chair.

The records of the last meeting were read and approved. The chairman appointed Messrs. Thayer, Curtis, and Ropes a committee to nominate officers. The Treasurer's report was read and referred to Messrs. Peters and Bacon as an auditing committee. The Recording Secretary then read his annual report, which was accepted and placed on file. Prof. Lyon reported orally from the publishing committee. Prof. Porter, for the committee of arrangements, invited the members of the Society to a supper prepared for them in West Divinity Hall.

Voted to accept the invitation, and to return the thanks of the Society for the same.

At 3.10 the President gave the annual address. At 3.50 Prof. Hincks read in part a paper on *τὰ στοιχεῖα τοῦ κόσμου*.

At 4.20 Dr. Torrey presented certain textual emendations of Amos ii. 7; iii. 5; ix. 8–10. Prof. Lyon commented on this. At 4.40 Prof. Hincks resumed and finished his paper. Remarks were made by Prof. Thayer. At 5 the President, being obliged to return home, called on Prof. Thayer to preside. The next paper was by Mr. James Hardy Ropes, on Acts xv. 21. Comments followed by Messrs. Ward, Briggs, Beecher, and Hincks.

Adjourned at 5.30.

Thursday evening, June 4. — The Society met at 7.25, Prof. Thayer presiding. The Council reported that they had re-elected Prof. Lyon as Corresponding Secretary, and Prof. Nash and Dr. Cobb as additional members of the publishing committee.

On recommendation of the Council, the following honorary members were elected:

Prof. Samuel Rolles Driver, D.D.,	Oxford, England.
Prof. George Adam Smith, D.D.,	Glasgow, Scotland.

Also the following active members:

Prof. Charles F. Kent, Ph.D.,	Providence, R.I.
Prof. Charles Noble,	Grinnell, Iowa.
Rev. George E. Merrill, D.D.,	Newton, Mass.
Rev. Goldsberry B. Merritt,	Somersworth, N.H.
Prof. Anson B. Curtis,	Tufts College, Mass.
Rev. J. Ritchie Smith,	Peekskill, N.Y.
Rev. J. R. Thurston, D.D.,	Whitinsville, Mass.
Prof. J. Winthrop Platner,	Harvard Univ., Cambridge, Mass.
Harry W. Dunning, B.A.,	New Haven, Conn.
Rev. Harlan Creelman, Ph.D.,	New Haven, Conn.
Rev. Charles S. Wyckoff,	New Haven, Conn.
Henry T. Fowler, Ph.D.	New Haven, Conn.
Prof. Dean A. Walker, Ph.D.,	Aurora, N.Y.
Prof. G. R. Freeman,	Meadville, Penn.

The nominating committee reported the following list of

OFFICERS.

Prof. Edward T. Bartlett, D.D., *President.*
Prof. Milton S. Terry, D.D., *Vice-President.*
Rev. Wm. H. Cobb, D.D., *Recording Secretary.*
Prof. Willis J. Beecher, D.D., *Treasurer.*
Prof. Edward L. Curtis, D.D.,
Isaac H. Hall, L.H.D.
Prof. Edward Y. Hincks, D.D.,
Rev. John P. Peters, Ph.D.,
Prof. Lewis B. Paton, M.A.,
} *Associates in Council.*

These officers were all elected.

Prof. Thayer, from the committee on an American School of Oriental Research in Palestine, reported as follows:

REPORT OF THE COMMITTEE ON THE ESTABLISHMENT OF AN AMERICAN SCHOOL FOR ORIENTAL STUDY AND RESEARCH IN PALESTINE.

1. *Resolved:* That in the judgment of this meeting it is expedient that a School for Oriental Study and Research, under the auspices of this Society, be

established in Palestine, at such place as the contributors to its support may determine.

2. *Resolved:* That the main object of said School shall be to enable properly qualified persons to prosecute Biblical, linguistic, archæological, historical, and other kindred studies and researches, under more favorable conditions than can be secured at a distance from the Holy Land.

3. *Resolved:* That the School shall be kept wholly free from obligations or preferences as respects any religious denomination or literary institution.

4. *Resolved:* That its management in this country shall be entrusted to a Board consisting of five members of this Society, to be elected annually by the votes of such institutions and individuals as shall contribute each not less than one hundred dollars a year towards the maintenance of the School. This Board of Managers shall choose their own officers, shall have charge of all money contributed for the use of the School, shall appoint its Directors (subject to the approval of the Board of Councillors, as hereinafter provided for) and fix their salaries, shall act on applications for membership in the School, shall assign any fellowships that may be founded, and shall make an annual report of their doings in writing to this Society. They shall meet twice a year in connection with the semi-annual meetings of this Society, and at such other times as their chairman may appoint.

5. *Resolved:* That the public interests of the School be confided to a Board of (fifty?) Councillors, who shall be chosen by this Society at its annual meeting, and shall include, besides the representatives of the institutions contributing to the maintenance of the School, such other persons as are willing to become its patrons or benefactors.

Radical changes in the constitution or the management of the School shall be communicated to this Board previously to their adoption, and the names of persons nominated as its Directors shall be submitted to it for approval.

6. *Resolved:* That the operations of the School in Palestine be placed in charge of a Resident Director and of one (or more) Associate Director. It shall be the duty of the Resident Director to provide for the School's local accommodations and needs, and to take the oversight of all archæological journeys and explorations. It shall be the duty of the Associate Director (or Directors) to supervise the literary work of the School, to give instruction at discretion, to direct and aid students in their studies and researches, and to see that the results of their work are embodied, so far as possible, in theses, which, with his approval and that of the Publishing Committee, may be published in the JOURNAL of this Society. Both Directors shall annually make a written report to the Board of Managers of the work accomplished by the School.

7. *Resolved:* That it is expedient that fellowships be established in connection with the School, said fellowships to be awarded on examination, and held for at least two years; in order that, by preliminary study and by the inspection of the European museums, the work of the holders at the School may be more effective.

8. The following suggestions respecting students are provisionally submitted:

a. Persons wishing to become members of the School must make application to the Board of Managers. They will be expected to be Masters of Arts or Bachelors in Divinity of the coöperating colleges and seminaries, or to have

made attainments equivalent to those represented by the above-named degrees in recognized institutions. Some knowledge of Hebrew and Arabic is especially desirable.

b. The members of the School will be subject to no charge for instruction, but must provide for all their personal expenses. They will be expected to spend from the 1st of October to the 1st of June in Palestine, and are urgently advised to devote as much time as possible beforehand to special preparation for their work in the School.

c. Residents or travellers in Palestine who are not regular members of the School may, at the discretion of the Directors, be enrolled as special students and enjoy the privileges of the School.

d. No communications of any sort relative to the School, its members, its work, or its interests, shall be made to the public press by any one connected with the School without having been previously submitted to the Directors and been authorized by them.

Signed,

J. HENRY THAYER,
H. G. MITCHELL, } *Committee.*
THEO. F. WRIGHT,

Prof. Thayer also read a copy of the following vote passed by the American Oriental Society at its annual meeting in Andover, April, 1896 (see above, p. iv.):

The American Oriental Society has received with great pleasure the communication of the Society of Biblical Literature and Exegesis regarding an "effort to establish at some point in Bible lands a School of Oriental Study and Research."

The Oriental Society cannot express too warmly its approval of this enterprise, believing that the existence of such a School would give a new impulse to Biblical and Oriental scholarship.

With the promise of such coöperation as may become practicable, the Oriental Society wishes the Society of Biblical Literature and Exegesis all possible success in the development of their plan and the establishment of the proposed School.

Voted, to accept the report. Discussion then followed. *Voted*, to approve the plan proposed by the committee.

Voted, that Profs. Thayer, T. F. Wright, and H. G. Mitchell be a committee, with power to add two other members to their number, to carry into operation the plan just approved.

The auditing committee reported that they had examined the Treasurer's report and had found it to be correct and the accounts properly cast and vouched.

At 8 Dr. Ward presented a textual note, bringing into comparison Hab. iii. 10, 11, 15 and Ps. lxxvii. 6–10. Prof. Briggs commented on this. At 8.10 Prof. Barbour gave orally a note on "The Relation

of the MSS. ℵ and B to the Last Verses of Mark." Remarks were made by Messrs. Thayer and Ropes. At 8.25 Dr. Merritt read a paper on "The Vocabulary of Sacrifice in the Old Testament." Messrs. Torrey and Lyon remarked on this.

At 9 Dr. Peters read on "Gen. xi. 1–9"; and a second note on "Dan. v. 25." Discussion followed, in which Messrs. Lyon, Beecher, Curtis, and Torrey took part. At 9.20 Dr. Peters read a third note, on "Jer. xxix. 22 as compared with Dan. iii." Remarks were made by Prof. Thayer. At 9.30 Prof. Beecher gave a paper on "The Supposed Triple Canon of the Old Testament." There were remarks by Messrs. Peters, Thayer, Torrey, Lyon, Curtis, and Porter.

Adjourned at 10.25.

Friday, June 5. — The Society resumed its sessions at 9 A.M., Prof. Thayer presiding. The Council announced that the next meeting would be held in New York City, Dec. 29 and 30.

Voted, that the thanks of the Society be returned to the faculty of Yale Divinity School for their hospitable entertainment.

Prof. Peters read a paper on "Christ's Use of the Old Testament." There were comments by Messrs. Hincks, Porter, Cobb, Bacon, Thayer, Curtis, Barbour, and Beecher. At 10.05 Prof. Lyon gave a note on "The Old Testament Expression, 'to walk before God.'" At 10.10 the Recording Secretary read Prof. T. F. Wright's paper on "Jn. xiv. 31." Messrs. Peters, Hincks, and Bacon offered criticisms. At 10.25 a paper by Prof. G. F. Moore was read, in his absence, by Dr. Torrey; subject, "Deut. i.–iv., xxvii., xxix.–xxxiv." Messrs. Bacon and Torrey commented on this. At 11.05 Dr. Cobb read a paper on "The Bearing of Lk. xxi. 37, 38, on the Chronology of the Last Days of Christ." Criticisms were given by Messrs. Hincks, Beecher, Thayer, Porter, and Bacon. At 11.25 Mr. Ropes brought up an inquiry on Acts xx. 8, which Prof. Thayer answered. At 11.30 Prof. Hincks gave a suggestion on Rev. iii. 14.

Adjourned at 11.35.

WILLIAM H. COBB,
Recording Secretary.

Members in attendance. — Messrs. Bacon, Barbour, Beecher, Briggs, F. Brown, Cobb, E. L. Curtis, Fairbanks, Hincks, Kent, Lyon, Merritt, Palmer, Peters, Porter, J. H. Ropes, Sanders, Thayer, C. C. Torrey, Ward, Wood.

ANNUAL REPORT

OF THE

TREASURER OF THE SOCIETY OF BIBLICAL LITERATURE AND EXEGESIS,

May 21, 1895, to June 1, 1896.

Receipts.

Balance on hand, last Report		$102 91
Income:		
Initiations paid	$80 00	
Annual dues paid	600 00	
Journals	3 70	
Interest on deposits	7 78	
		691 48
Total		$794 39

Disbursements.

Journal, Vol. XIV.:		
Bill of Cushing & Co.	$329 25	
Bill of Berwick & Smith	74 69	
		$403 94
Janitor (and postal order), N.Y. meeting		1 03
Collections, per account		5 00
Expenses of Treasurer:		
Postage, per account	$6 25	
Envelopes	1 75	
Printing notices	0 50	
Clerical help	3 50	
		12 00
Cash in bank		372 42
Total		$794 39

Audited and found correct, June 4, 1896.

JOHN P. PETERS,
BENJAMIN W. BACON, } *Committee.*

REPORT

OF

FUNDS IN HANDS OF RECORDING SECRETARY.

Receipts.

Balance, last Report	$111 34
Sales of Journal	188 75
Annual dues of Recording Secretary	3 00
Total	$303 09

Disbursements.

July 5, 1895, Printing circulars	$1 75	
" 16, 1895, Insurance on Journals	16 20	
" 27, 1895, Moving Journals	8 50	
Dec. 30, 1895, Bill of Tuttle, Morehouse & Taylor	32 03	
Jan. 13, 1896, Printing wrappers and programmes	6 75	
Feb. 1, 1896, Distributing Vol. XIV.	15 00	
June 2, 1896, Postage for the year	6 02	
		$86 25
" 2, 1896, Balance in Howard Bank		216 84
Total		$303 09

Audited and found correct, June 4, 1896.

JOHN P. PETERS,
BENJAMIN W. BACON, } *Committee.*

OFFICERS OF THE SOCIETY.

1896–97.

PROF. E. T. BARTLETT, *President.*
PROF. M. S. TERRY, *Vice-President.*
REV. WILLIAM H. COBB, *Recording Secretary.*
PROF. D. G. LYON, *Corresponding Secretary.*
PROF. WILLIS J. BEECHER, *Treasurer.*

PROF. CHARLES A. BRIGGS, *ex-officio,*
PROF. J. HENRY THAYER, "
PROF. FRANCIS BROWN, "
PROF. EDWARD L. CURTIS,
PROF. EDWARD Y. HINCKS,
DR. JOHN P. PETERS,
PROF. LEWIS B. PATON,
} *Associates in Council.*

PUBLISHING COMMITTEE.

PROF. H. S. NASH. PROF. D. G. LYON.
DR. W. H. COBB.

MEMBERS OF THE SOCIETY.[1]

HONORARY MEMBERS.

Prof. F. W. A. Baethgen, D.D.,	Berlin.
M. Samuel Berger,	Paris.
Prof. Thomas Kelly Cheyne, D.D.,	Oxford.
Prof. A. B. Davidson, D.D.,	Edinburgh.
Prof. S. R. Driver, D.D.,	Oxford.
Rt. Rev. Charles John Ellicott, D.D.,	Bishop of Gloucester and Bristol.
Prof. Frédéric Godet, D.D.,	Neuchâtel.
Prof. H. J. Holtzmann,	Strassburg.
Rt. Rev. J. J. S. Perowne, D.D.,	Bishop of Worcester.
Provost George Salmon, D.D.,	Dublin.
Prof. William Sanday, D.D.,	Oxford.
Prof. Eberhard Schrader, D.D.,	Berlin.
Prof. George A. Smith, D.D.,	Glasgow.
Prof. C. P. Tiele, D.D.,	Leyden.
Prof. Bernhard Weiss, D.D.,	Berlin.

ACTIVE MEMBERS.

Cyrus Adler, Ph.D.,	943 K St., N.W., Washington, D.C.
Prof. A. W. Anthony,	Lewiston, Me.
Rev. W. Muss-Arnolt, Ph.D.,	Univ. of Chicago, Chicago, Ill.
Prof. B. W. Bacon, D.D.,	New Haven, Conn.
Rev. Ralph H. Baldwin,	29 Lafayette Place, N.Y. City.
Prof. J. H. Barbour,	Middletown, Conn.
Rev. Samuel J. Barrows,	141 Franklin St., Boston, Mass.
Prof. E. T. Bartlett, D.D.,	50th St. and Woodland Ave., Philadelphia, Penn.
Prof. S. C. Bartlett, D.D., LL.D.,	Hanover, N.H.
Prof. George A. Barton, Ph.D.,	Bryn Mawr, Penn.
Prof. L. W. Batten,	4805 Regent St., Philadelphia, Penn.
Mr. J. G. Batterson,	Hartford, Conn.
Prof. H. L. Baugher, D.D.,	Theol. Sem., Gettysburg, Penn.
Prof. Clark S. Beardslee,	Hartford, Conn.

[1] This list has been corrected up to Oct. 1, 1896. Members are requested to notify the Secretary of any change in their address.

Rev. J. T. Beckley, D.D.,	3230 Chestnut St., Philadelphia, Penn.
Prof. I. T. Beckwith, Ph.D.,	Hartford, Conn.
Prof. Willis J. Beecher, D.D.,	Auburn, N.Y.
Prof. John Binney, M.A.,	Middletown, Conn.
Rev. Erastus Blakeslee,	21 Bromfield St., Boston, Mass.
Prof. John Calvin Bowman,	Lancaster, Penn.
Prof. C. F. Bradley, D.D.,	Evanston, Ill.
Prof. C. A. Briggs, D.D.,	Union Theol. Sem., New York, N.Y.
Prof. C. R. Brown, D.D.,	Newton Centre, Mass.
Prof. Francis Brown, D.D.,	Union Theol. Sem., New York, N.Y.
Prof. M. D. Buell, D.D.,	72 Mount Vernon St., Boston, Mass.
Prof. Sylvester Burnham, D.D.,	Hamilton, N.Y.
Pres. G. S. Burroughs, D.D.,	Crawfordsville, Ind.
Prof. E. D. Burton, D.D.,	Univ. of Chicago, Chicago, Ill.
Pres. H. A. Buttz, D.D., LL.D.,	Madison, N.J.
Rev. E. H. Chandler,	Taunton, Mass.
Rev. J. L. Cheney, Ph.D.,	17 Irvington St., Cleveland, O.
Prof. Francis A. Christie,	Theological School, Meadville, Penn.
Prof. W. N. Clarke, D.D.,	Hamilton, N.Y.
Rev. W. H. Cobb, D.D.,	Cong'l Library, Boston, Mass.
Rev. J. H. Coit, D.D.,	Concord, N.H.
Prof. J. A. Craig, Ph.D.,	Univ. of Mich., Ann Arbor, Mich.
Rev. E. R. Craven, D.D., LL.D.,	1334 Chestnut St., Philadelphia, Penn.
Rev. Harlan Creelman, Ph.D.,	183 Lawrence St., New Haven, Conn.
Prof. Anson B. Curtis,	Tufts College, Mass.
Prof. E. L. Curtis, D.D.,	New Haven, Conn.
Prof. S. I. Curtiss, D.D.,	364 Washingt'n Boul'v'd, Chicago, Ill.
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